

0218

497 Contribution Report

Amounts may be rounded to whole dollars.

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497 CONTRIBUTION REPORT

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|--|--|-------------------|---|
| NAME OF FILER BizFed PAC, A Project of Los Angeles County Business Federation | | | Date of This Filing 10/04/2022 |
| AREA CODE/PHONE NUMBER (323) 889-4348 | I.D. NUMBER (if applicable) 1305594 | | Report No. 589403-195 |
| STREET ADDRESS | | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) |
| CITY Commerce | STATE CA | ZIP CODE 90040 | No. of Pages 1 |

2. Contribution(s) Made

| DATE MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|------------|---|---|------------------------|----------------------------------|
| 10/04/2022 | Alliance for Responsible Environmental Solutions, supporting Marks, Cooper, and Gutzeit for the 2022 Santa Clarita WB (ID# 1454224) Sacramento, CA 95814 | Bill Cooper, Dirk Marks, Maria Gutzeit Board of Directors (Div 1, 2, 3) Santa Clarita Valley Water Agency | 15,000.00 | 11/08/2022 |
| 10/04/2022 | Committee for Safe & Healthy Long Beach Neighborhoods Supporting Suzie Price for Mayor 2022 (ID# 1450926) Los Angeles, CA 90071 | Suzie Price Mayor City of Long Beach | 10,000.00 | 11/08/2022 |
| | | | | |
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Reason for Amendment: _____

#978 P.001/001

10/04/2022 11:51

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497 Contribution Report

Amounts may be rounded to whole dollars.

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LOS ANGELES CO
Date Stamp
2022 OCT 14 AM 11:30
CAMPAIGN FINANCE

497 CONTRIBUTION REPORT
CALIFORNIA FORM 497
For Official Use Only

NAME OF FILER
BizFed PAC, A Project of Los Angeles County Business Federation

AREA CODE/PHONE NUMBER (323) 889-4348
I.D. NUMBER (if applicable) 1305594

STREET ADDRESS

CITY Commerce **STATE** CA **ZIP CODE** 90040

Date of This Filing 10/07/2022

Report No. 589403-198

Amendment to Report No. _____
(explain below)

No. of Pages 1

2. Contribution(s) Made

| DATE MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|------------|---|---|------------------------|----------------------------------|
| 10/06/2022 | Committee to Elect Chris Pimentel 2022 (ID# Pending) El Segundo, CA 90245 | Chris Pimental City Council Member City of El Segundo | 1,000.00 | 11/08/2022 |
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Reason for Amendment: _____